application of: Schick et al.

PATENT PATENT

Attorney Reference Number 3382-63899-01



**Application No.** 10/058,765

Filed: January 28, 2002 Confirmation No. 4138

For: METHOD AND APPARATUS FOR THE

DISPLAY OF STILL IMAGES FROM

**IMAGE FILES** 

Examiner: Paulos M. Natnael

Art Unit: 2614

Attorney Reference No. 3382-63899-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

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Attorney for Applicant(s)

Date Mailed April 20.

# TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	36	- 37*	=	0	\$50.00	\$	0.00
Indep. Claims	2	- 3**	=	0	\$200.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00		
One-month Extension of Time					\$120.00		
Two-month Extension of Time \$450					\$450.00		
Three-month Extension of Time					\$1,020.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Bv

ared S. Goff

Registration No. 44,716

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 595-5300

Facsimile: (503) 228-9446

cc: Docketing

# IN THE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney for Applicant(s)

Date Mailed

#### **AMENDMENT**

This responds to the Office action dated April 4, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 11.